



Westlake High School
100 N. Lakeview Canyon Road
Westlake Village, CA 91362
Phone (805) 497-6711

Jason Branham
Principal



Memo to: Westlake High School Students and Parents
From: Jason Branham, Principal
Subject: Check-In Information for 2024-25 School Year
Date: June 30, 2024

Information in this document is intended to assist you with the check-in process. The first day of school is on Wednesday, August 21, 2024.

- Pictures are taken for the yearbook, student identification cards, and yearly picture packet during the check-in process. Please encourage your students to look their best. Students will need to dress in their normal appearance and likeness to help ensure safety on our campus. No “dress up” or altered appearance attire will be permitted for yearbook, ID cards, or yearly picture packet.
- Please do not arrive earlier than your scheduled time. Students arriving early will be placed at the end of the line. Arriving at your scheduled time speeds up the check-in process.
- **IMPORTANT NOTE:** *If you have **MOVED**, you must upload two (2) **CURRENT** utility bills, along with your change of address, in Q once the Annual Update window opens in August, more information on flyer. Please indicate if this change is for one or both parents.*

*Arrival time for Seniors (12th grade):
Tuesday, August 13, 2024*

8:30 a.m. – 9:00 a.m.
9:30 a.m. – 10:00 a.m.
10:30 a.m. – 11:00 a.m.

Birth Month: January - April
Birth Month: May - August
Birth Month: September – December

SENIOR CONTRACT: **Must** be signed by parents and returned at check-in **before** seniors will be allowed to purchase parking permits.

Senior Parking: Seniors who are eligible for a parking permit for the 2024-25 school year must apply for, provide all requested information, and pay for a parking permit on **Senior Check-In Day**. Any seniors who would like to purchase a parking permit, **and do not attend their check-in day**, will be placed in the parking lottery. The parking lottery will consist of Seniors who did not purchase at check-in, Seniors who were not eligible for an automatic parking permit, and any Juniors that want to purchase a parking permit. The first parking lottery will be held on August 15th. **Eligible Seniors will not have priority after Senior Check-In Day.**

The cost of the parking permit is \$65.00. Please refer to the Parking Permit Application for information required to purchase a parking permit. *Permits are non-transferrable and must be purchased by the student and/or parents only!*

SENIOR PORTRAITS: Cornerstone Photography, our official portrait photographer, sent you information in June. If you are unable to keep the appointment time/date scheduled, please contact them directly at 805-529-3187. ID card pictures will be taken on senior check-in day.

Arrival time for Freshman (9th grade): Tuesday, August 13, 2024

1:00 p.m. – 1:30 p.m.

Birth Month: January - April

2:00 p.m. – 2:30 p.m.

Birth Month: May - August

3:00 p.m. – 3:30 p.m.

Birth Month: September - December

Arrival time for Juniors (11th grade):

Wednesday, August 14, 2024

8:30 a.m. – 9:00 a.m.

Birth Month: January - April

9:30 a.m. – 10:00 a.m.

Birth Month: May - August

10:30 a.m. – 11:00 a.m.

Birth Month: September – December

Junior Parking: The number of parking permits available for Juniors varies from year to year and is based upon Senior sales. Juniors must complete the permit application and provide all requested information on Junior Check-in Day. No payment is required until after the parking lottery.

Parking Permit Lottery will be held on August 15th and posted on the Attendance Office window by 9:00 a.m. on August 16th. Students who were selected in the lottery may purchase their parking permit in the *Attendance Office* August 16th from 9:00 a.m. – 11:00 a.m. and 1:00 p.m. – 3:00 p.m. Any students not selected in the preliminary lottery will automatically be included in subsequent lotteries. **The cost of the parking permit is \$65.00. Permits must be purchased by the student and/or parents only!**

Arrival time for Sophomores (10th grade):

Wednesday, August 14, 2024

1:00 p.m. – 1:30 p.m.

Birth Month: January - April

2:00 p.m. – 2:30 p.m.

Birth Month: May - August

3:00 p.m. – 3:30 p.m.

Birth Month: September - December

RETURN TO SCHOOL CHECKLIST

Please bring this list with you on your assigned day and time. You may need four (4) checks to purchase optional items. **Please note that all items listed for purchase below are optional and not required to be purchased at WHS. To save time, you can pre-order all check #1 items online at westlakehs.myschoolcentral.com from July 15th through August 11th. (PTSA Membership and Warrior Wishes Donations may be done on www.whspts.com)

CHECK #1 or CASH– payable to WHS Student Store

ITEM	QTY.	PRICE	TOTAL
Transportation Costs (for sport or activity involvement)		\$125.00 1 st sport/activity \$ 75.00 2 nd sport/activity \$ 50.00 3 rd sport/activity	
Spirit Shirt		\$ FREE W/ASB sticker – While Supplies Last \$ 25.00 without sticker	
ASB Sticker		\$ 65.00 Free admission to athletic events, discounted tickets & Yearbook prices \$ 75.00 Starting October 1st	
Yearbook		8/1-9/30: \$90.00 w/ASB Purchased \$100.00 Regular Price 10/1-11/22: \$100.00 w/ASB Purchased \$110.00 Regular Price 11/23-1/24 \$110.00 w/ASB Purchased \$120.00 Regular Price *No guarantee of acquiring a Yearbook after 1/24/25	
P.E. Clothes		\$ 15.00 Shorts \$ 15.00 Shirt \$ 35.00 Hooded sweatshirt \$ 25.00 Sweatpants	
P.E. Lock		\$ 8.00	
Book Lock		\$ 8.00	

CHECK #2 or CASH– checks payable to Westlake High School (Seniors ONLY)

ITEM	QTY.	PRICE	TOTAL
Parking Permit	1	\$65.00	

CHECK #3 – payable to Westlake High School PTSA (also available @ www.whspts.com) (cash, check or credit cards accepted)

ITEM	QTY.	PRICE	TOTAL
PTSA Membership		\$20.00 adult, \$15.00 student	
Donation		WARRIOR WISHES DONATION	

CHECK #4 – payable to Westlake Fan Club Foundation (also available @ www.westlakefanclub.com)

ITEM	QTY.	PRICE	TOTAL
Season Pass		Parent Pass \$85.00 Non-WHS Child Pass \$40.00 Family Pack \$165	

WESTLAKE HIGH SCHOOL CHECK-IN PROCEDURES

August 13 & 14, 2024

BRING THIS SHEET TO CHECK-IN DAY!

Step 1 – GYMNASIUM

- Have picture taken for school picture/yearbook /I.D. card. ALL STUDENTS take both pictures.
- Pick up printed ID card.

OPTIONAL ITEMS:

- Purchase PTSA items: PTSA membership, Warrior Wishes donation.
- Purchase Parent Season Passes through the Westlake Fan Club Foundation.

Step 2 – MEZZANINE

- Pick up student store items pre-ordered online. Bring copy of your receipt.
- If you did not pre-order items, and wish to purchase, visit the STUDENT STORE window. After purchasing, return to the mezzanine with your receipt and ID Card to pick up your items.

Step 3 – ATTENDANCE WINDOWS (Outside Main Office)

- ALL STUDENTS:
Obtain schedule of classes for the Fall (must show new ID card), and locker information



SENIORS will need to submit a completed and signed Senior Contract to receive your schedule.

Step 4 – LIBRARY

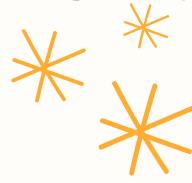
- Using I.D. and Fall schedule of classes, obtain textbooks (fines from prior year must be paid to receive textbooks). Please be aware the textbook distribution step may take a while.

Step 5 – STUDENT CAFETERIA

- Seniors who are eligible and wish to purchase a parking permit must be present and must submit all required information. Juniors who wish to purchase a parking permit can turn in the Parking Permit application and show all required documents.
- The parking permit application is available in this packet and on the Westlake High School website @ <http://www.conejousd.org/whs>. Go to "Parents" tab, "Parking Permits," enter required data, then print. To expedite the process, please have this form completed. Also bring proof of current insurance, proof of current registration for vehicle, and current driver's license-**DRIVER'S PERMITS WILL NOT BE ACCEPTED**. See Parking Permit application for more details. Be Prepared!
- JUNIORS/SENIORS: Sign parent consent form for Off Campus Lunch passes.



Westlake Orientation & Welcome



For incoming 9th graders for the
2024-2025 school year

Haga [clic aqui](#) para ver la version en espanol

WOW Location

Westlake High School

When

Monday, August 12th

9:00am - 2:00pm

Date & times subject to change

Social Media

Get updates from Instagram
[@WestlakeHS_Activities](#)

Questions?

WOW Advisors:

Ms. Maxedon & Ms. Wooldridge
whswarriorswow@gmail.com

AP of Activities:

Mrs. Tietjen
mtietjen@conejousd.org

What is WOW?

WOW is our Westlake Orientation & Welcome. This is a great opportunity for 9th grade students to get a "head start" by meeting new friends, learning valuable high school survival skills and having tons of fun!!

Register for WOW

Scan the QR code or [click here](#) for the Google Form to register your incoming 9th grader.

**Additional liability forms will be mailed out in early July & will be available to download on the WHS Activities page. Forms must be turned in first day of WOW on 8/9*



Registration Donation - \$50

We are requesting donations of \$50 per student. Your donation would help pay for the supplies and staff. Link to donate can be found on [Registration Google Form](#)



Orientacion y Bienvenida de Westlake

Para la llegada de los de noveno grado
para el año escolar 2024-2025

Ubicacion de WOW

Westlake High School

Cuando

Lunes del 12 de Agosto de
9:00am to 2:00pm

Fecha y horarios sujeto a cambio

Redes Sociales

Mantengase actualizado en
Instagram @WestlakeHS_Activities

Preguntas?

Consejeros WOW:

Sra. Maxedon & Sra. Wooldridge
whswarriorswow@gmail.com

Actividades de PA:

Sra. Tietjen
mtietjen@conejousd.org

Que es WOW

WOW es es nuestra orientación y bienvenida en Westlake. Esta es una gran oportunidad para los estudiantes del grado noveno a que obtengan una "ventaja" al conocer nuevas amistades, aprendiendo habilidades valuales de supervivencia en la preparatoria y teniendo un monton de diversion!

Registrese para WOW

Escanear el codigo o haga [clic aqui](#) para obtener el Formulario Google y registrarse para su llegada de su alumno de noveno grado.



**Además formularios de responsabilidad serán mandados por correo a principios de julio y serán disponibles para bajar en la pagina de Actividades de WHS. Los formularios deberán entregarse el primer día de WOW el 9 de agosto.*

Donacion de Inscripcion - \$50

Estamos pidiendo donaciones de \$50.00 por estudiante. Su donativo ayudara a pagar los útiles y empleados. El enlace para donaciones puede encontrarse en [Registration Google Form](#)

WESTLAKE HIGH SCHOOL PARKING PERMIT APPLICATION

Part 1 (PRINT CLEARLY):

NAME: _____ GRADE: _____ STUDENT ID#: _____
LAST FIRST

MAKE/MODEL: _____ COLOR: _____ YEAR: _____ LICENSE PLATE: _____

Registered to: _____ Insurance Co _____ DL#: _____

Part 2: BRING THE FOLLOWING DOCUMENTS TO PURCHASE PERMIT

1. Completed Parking Permit Application (this form)
2. Show proof of current insurance
3. Show proof of current vehicle registration
4. Show proof of current driver's license – **DRIVER'S PERMITS WILL NOT BE ACCEPTED**

Part 3: READ THE FOLLOWING CAREFULLY

Westlake High School offers student parking for 11th and 12th grade students only, based on availability. Students must purchase a valid permit from WHS each year. Student permits are valid only in the student lot.

- a. Only students with a valid WHS Parking Permit are allowed to park in the student lot.
- b. The school assumes no responsibility for theft or damage to personal property.
- c. All CA parking laws are in effect – students can be cited.
- d. You must follow all posted entrance, exit, and directional signage. Wrong way driving will be grounds for revoking your permit.
- e. Westlake High School is not responsible for lost or stolen parking passes. **REPLACEMENT PASSES WILL NOT BE ISSUED.**
- f. Park only in marked spots in the student lot. Students shall display parking permit on the lower left corner of the car windshield whenever parked on campus.
- g. Vehicles illegally parked are subject to citation and towing.
- h. Parking pass will be revoked if pass is loaned, given, sold, or otherwise provided to another student.

CONSEQUENCES for student parking violations may include the following:

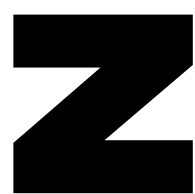
- Verbal warning and parents contacted.
- Detention and parents contacted
- Saturday Work Study and contract.
- Parking Pass will be revoked for remainder of school year.

DISCIPLINE AND ATTENDANCE: At school administration's discretion, students with significant or pervasive disciplinary issues may lose their parking passes. Any attendance consequence can also result in a parking suspension or parking privilege revocation. Refunds will not be given.

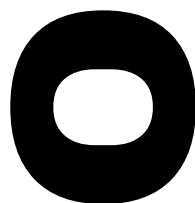
I understand and agree to the WHS parking Rules and Regulations.

Student signature: _____ Date: _____

Parent signature: _____ Date: _____



2025



Class of 2025

SENIOR ACTIVITIES



Here are the upcoming senior activities for the Class of 2025. We wanted to provide an overview now so families can start planning their schedules and finances. Prices and dates may change. More info will be given in future Senior Newsletters throughout the year.

FALL 2024

Senior Sunrise: Wednesday, September 25th / Senior Sunrise in Warrior Stadium at 7:00am.

Cap & Gown: You can place your order on the Jostens website or contact the Jostens rep at 805-987-4147. Prices begin at \$40+, depending on what you order.

***Senior Tribute:** Parents provide a tribute to be printed in the yearbook. This is a great way to celebrate your student's achievements in the yearbook! The price for a tribute can range from \$75-425 depending on when you order & the size of the layout. Ordering will begin in mid-August and will end in December. The price for a yearbook can range \$100-120.

WINTER 2024 / 2025

***Senior Yard Sign:** Pre-orders will begin in December at the Student Store; \$10 each

SPRING 2025

***Grad Nite Ticket Sales:** Tickets will go on sale for Senior Grad Nite at Disneyland. The Grad Nite ticket (park hopper) price will be approximately \$250+, depending on when you order. Prices go up each week.

***Prom Ticket Sales:** Tickets will go on sale, and depending on when you purchase, will cost \$125-\$175. Prices go up each week.

***Cap & Gown Distribution:** Students will pick up their cap & gowns with their class at a scheduled time at the Mezzanine.

MAY/JUNE 2025

Senior Sunset: Tuesday, May 20th / Senior Sunset in Warrior Stadium at 6:00pm.

Senior Prom: Saturday, June 7th / Air Force One Ronald Regan Library at 7:00pm. Ticket sales in the spring.

Graduation Ticket Sales: Each student will receive 2 complimentary tickets. Up to 6 additional tickets can be purchased for \$15 each. Tickets will go on sale at the Student Store from Monday, June 2 - Friday, June 6, 2025.

Grad Nite: Wednesday, June 12th / Graduation party at Disneyland. Ticket sales in the spring.

Senior Finals: Wednesday - Friday, June 4th - June 6th / **Mandatory attendance**

Senior Seminar: Friday, June 6th at 9:32am in Warrior Gym / **Mandatory attendance** to participate in the graduation ceremony.

Graduation Practice: Monday-Wednesday, June 10th - 12th, 8:00am - 12:00pm in Gym and Stadium / **Mandatory attendance**

Graduation Ceremony: Thursday, June 12th at 5:00pm in WHS Stadium

Please visit <https://www.conejousd.org/whs/activities> and click on Seniors in the directory to stay updated on Senior Activities.

***Dates TBD - Please look for updates in future Senior Newsletters.**

07.01.24

Name: _____ (please print clearly and no nicknames)

Last

First

M.I.



Conejo Valley Unified School District

SENIOR CLASS ACTIVITIES/GRADUATION PARTICIPATION CONTRACT

Congratulations! As a member of the Class of _____, you will be eligible to participate in the graduation ceremony at _____ if you complete the requirements of the Board of Education and maintain a satisfactory record of behavior and attendance. This is an important, dignified, and joyful celebration signifying the culmination of thirteen years of education which will be held on _____ in the _____ Stadium at _____ pm.

In order to ensure that senior activities and the graduation ceremony are the meaningful events, which parents, faculty, and the graduating class desire, the following requirements must be agreed to by each senior and the contract must be signed by his or her parent or guardian, **even if the senior is 18 years old.**

1. I understand that participation in the graduation ceremony is voluntary.
2. I understand that if I violate school rules either during the school day, that necessitates suspension from school at any time during the school year, I am subject to removal from any or all senior activities up to, and including, the graduation ceremony.
3. I agree to follow all rules at any school activity (i.e. Prom, Athletic or Co-Curricular Activities, Picnic, Grad Nite, graduation practice, etc.), and understand that breaking school rules will jeopardize my participation in the graduation ceremony and any remaining senior activities.
4. I understand that failure to maintain satisfactory attendance (*missing 20% or more of the second semester*) will result in my exclusion from all senior activities, including the graduation ceremony.
5. I agree to not consume or be in the possession of any controlled substance, i.e. alcohol, drugs, or tobacco prior to, or during, ANY school activity. I realize that I may be subject to a personal property search and tests to determine if illegal substances have been consumed. I agree to submit to a breathalyzer test upon request of an administrator. I understand that violation of this rule will prohibit my participation in the graduation ceremony.
6. I understand that if I participate in a "ditch day" (as defined by District Policy) or a "senior prank", I will lose senior privileges and activities, including participation in the graduation ceremony.
7. I understand that ANY suspension (on or off campus) may result in the loss of ALL senior privileges with the stipulation that privileges may be regained by serving six (6) hours (per day suspended) of Community Service. Community Service location is based on approval by designated administrator. *Multiple suspensions will result in permanent loss of senior privileges as decided by the Principal or Designated Administrator.*
8. I understand that verification of passing grades in all classes must be received by the school's Registrar on the last day of senior finals. This includes classes taken at _____ High School, Independent Study, or any other credit recovery or online coursework.
9. I agree to pay all debts which I owe to CVUSD and/or _____ High School (for textbooks, library materials, equipment, etc.) and to turn in all materials which have been checked out, before the first graduation rehearsal. Failure to do so will result in my not being allowed to participate in the graduation ceremony and/or the withholding of my diploma.
10. I will attend ALL scheduled graduation rehearsals. I will be on time, follow the directions given, and will not leave the rehearsals until dismissed. *I agree to adjust my work schedule and other obligations to meet the rehearsal schedule. In case of illness, I will contact a Principal or designated administrator prior to practice. The Principal has the authority to request a doctor's note for missing any graduation practice. Failure to attend any practice without prior consent from the Principal or designated administrator will terminate my participation in the ceremony.*
11. I agree to wear the cap and gown as selected by my school and not alter or decorate them in any manner. I further agree to wear appropriate attire under my cap and gown. Pants/slacks, collared shirt, and a tie are recommended for male students and skirts/dresses, pants, blouses, and shoes with flat soles are recommended for females.
12. I agree not to carry any item into the gymnasium and/or stadium that could disrupt the graduation ceremony.
13. I agree to be courteous during the entire graduation ceremony and not call attention to myself or engage in any act that will disrupt the graduation ceremony or cause embarrassment to the graduating class or their guests. I understand that failure to follow all the rules and guidelines during the ceremony will result in the withholding of my diploma. I further agree to leave the ceremony when asked to do so if I fail to adhere to these guidelines.
14. *I understand that if I violate any of the above rules during the graduation ceremony, I will not receive a diploma pending a student/parent conference with an Administrator during the week following graduation and the completion of 40 hours of Community Service on campus within two weeks of the graduation ceremony.*
15. *I understand that if I do not return this agreement, my name will be removed from the list of students participating in senior activities, including graduation.*

I understand and agree to the above expectations and conditions.

Date

Student Signature

I have discussed the Senior Class Activities/Graduation Participation Contract with my son/daughter and understand that if my son/daughter violates the Senior Class Activities/Graduation Contract, he/she will not participate in senior class activities and the graduation ceremony.

Date

Parent/Guardian Signature (*Must be signed even if student is 18 years old*)

Nombre:

(escriba con letra de imprenta clara y sin apodos)

Último

Primero

MI

Distrito Escolar Unificado de Conejo Valley

CONTRATO DE ACTIVIDADES Y PARTICIPACION DE GRADUACIÓN PARA LOS ESTUDIANTES DE ULTIMO AÑO

¡Felicidades! Como miembro de la Clase de Graduación 2023, será elegible para participar en la ceremonia de graduación para Newbury Park High School si cumple con los requisitos de la Mesa Directiva de Educación y mantiene un historial satisfactorio de comportamiento y asistencia. Esta es una celebración importante, digna y alegre que significa la culminación de trece años de educación que se celebrará el 16 de junio de 2023 a las 5 pm.

Con el fin de garantizar que las actividades de los estudiantes de último año y la ceremonia de graduación sean eventos significativos y lo que desean los padres, el personal de la escuela y los estudiantes de último año, los siguientes requisitos deberán ser cumplidos por cada estudiante de último año y el contrato debe ser firmado por su padre o tutor, incluso si el estudiante tiene o es mayor de 18 años.

1. Entiendo que la participación en la ceremonia de graduación es voluntaria.
2. Entiendo que si no cumpla las reglas de la escuela durante el día escolar y es necesario que me suspendan de la escuela en cualquier momento durante el año escolar, estoy sujeto a que me retiren de cualquiera o de todas las actividades del último año hasta la ceremonia de graduación, incluso la misma graduación.
3. Estoy de acuerdo en seguir todas las reglas en cualquier actividad escolar (por ejemplo: Baile de Graduación, Actividades Deportivas o Curriculares, "Picnic", Noche de Graduación, Práctica de Graduación, etc.), y entiendo que romper las reglas de la escuela pondrá en peligro mi participación en la ceremonia de graduación y/o cualquier evento restante del año escolar.
4. Entiendo que si no mantengo una asistencia satisfactoria (*faltar el 20% o más del segundo semestre*) puede resultar en mi exclusión de todas las actividades de los estudiantes de último año, incluida la ceremonia de graduación.
5. Estoy de acuerdo en no consumir ni estar en posesión de ninguna sustancia controlada, por ejemplo; alcohol, drogas o tabaco antes o durante CUALQUIER actividad escolar. Entiendo que puedo estar sujeto a un registro de propiedad personal y pruebas para determinar si se ha consumido sustancias ilegales. Acepto someterme a una prueba de consumo de alcohol según la petición de un administrador. Entiendo que la violación de esta regla prohibirá mi participación en la ceremonia de graduación.
6. Entiendo que si participo en un "día de fuga" (según lo definido en la Política del Distrito) o una "broma de estudiantes de último año", perderé los privilegios de las actividades escolares, incluida la participación en la ceremonia de graduación.
7. Entiendo que CUALQUIER suspensión (dentro o fuera del campo escolar) puede resultar en la pérdida de TODOS los privilegios de los estudiantes de último año con la estipulación de que los privilegios se pueden recuperar sirviendo seis (6) horas (por día suspendido) de Servicio Comunitario. La ubicación del Servicio Comunitario es basado en la aprobación del administrador designado. Múltiples suspensiones resultarán en la pérdida permanente de los privilegios de los estudiantes de último año según lo decida el director o administrador designado.
8. Entiendo que la verificación de las calificaciones aprobadas en todas las clases, deberán ser recibidas por la registradora de la escuela el último día de los exámenes finales. Esto incluye clases tomadas en Newbury Park High School, Estudio Independiente o cualquier otro curso de recuperación de crédito o curso en línea.
9. Estoy de acuerdo en pagar todas las deudas que tengo con CVUSD y/o Newbury Park High School antes del primer ensayo de graduación (por los libros de texto, materiales de la biblioteca, equipo, etc.) y además entregar todos los materiales que se hayan prestado. De no hacerlo, no se me permitirá participar en la ceremonia de graduación y/o la retención de mi diploma.
10. Asistiré a TODOS los ensayos de graduación programados. Llegaré a tiempo, seguiré las instrucciones dadas y no dejaré los ensayos hasta que culminen. Acepto ajustar mi horario de trabajo y otras obligaciones para cumplir con el horario de ensayo. En caso de una enfermedad, me pondré en contacto con el Director o administrador designado antes de la práctica. El Director tiene la autoridad para solicitar una nota del médico por faltar alguna práctica de graduación. El no asistir a cualquier práctica sin el consentimiento previo del director o administrador designado terminará mi participación en la ceremonia.
11. Estoy de acuerdo en usar la toga (bata) y birrete seleccionados por mi escuela y no alterarlos ni decorarlos de ninguna manera. Además, acepto usar ropa apropiada debajo de mi toga (bata) y birrete. Se recomiendan pantalones/pantalones de vestir, camisa con cuello, corbata, faldas/vestidos, blusas y zapatos con suela plana.
12. Estoy de acuerdo en no llevar ningún artículo al gimnasio y/o estadio de la escuela que pueda interrumpir la ceremonia de graduación.
13. Acepto ser cortés durante toda la ceremonia de graduación y no llamar la atención sobre mí ni participar en ningún acto que interrumpa la ceremonia de graduación o causar vergüenza a la clase que se gradúa o a sus invitados. Entiendo que no seguir todas las reglas y las pautas durante la ceremonia resultarán en la retención de mi diploma. Además, acepto salir de la ceremonia cuando se me pida si no se siguen estas pautas.
14. Entiendo que, si no cumpla con cualquiera de las reglas anteriores durante la ceremonia de graduación, no recibirá un diploma mientras esté pendiente una conferencia de estudiante/padre con un administrador durante la semana siguiente de la graduación y hasta cumplir 40 horas de Servicio Comunitario en el campus escolar dos semanas después de la ceremonia de graduación.
15. Entiendo que, si no devuelvo este contrato, mi nombre será eliminado de la lista de estudiantes que participan en actividades de los estudiantes de último año, incluyendo la graduación.

Entiendo y acepto las expectativas y condiciones anteriores.

Fecha

Firma del alumno

He discutido el Contrato de Participación de Graduación/Actividades de los Estudiantes de Último Año con mi hijo/a y entiendo que si mi hijo/a no cumple con las reglas del Contrato de Participación de Graduación/Actividades de los Estudiantes de Último Año, él / ella no participará en las actividades y la ceremonia de graduación.

Fecha

Firma del padre / tutor (debe estar firmada incluso si el estudiante tiene 18 años)

Picture Day is Coming Soon!

August 13th & 14th



Westlake High School

**Portraits will be taken
during Summer
Check-In:**

**Tuesday 8/13 - 9th & 12th Grade
Wednesday 8/14 - 10th & 11th Grade**

Portrait Day Details



There is no need to prepay or submit any forms. Picture day is all about the portrait! Cornerstone photographers understand lighting, posing and most importantly, expressions! They will help your child create the best smile possible.

Preview Before Purchasing



Approximately 2-3 weeks after Picture Day, you will receive an email link to view and order your portrait online with a secure personal access code. You will be able to select from a wide variety of backgrounds, packages, instant downloads and portrait gifts. All orders are placed online and will be shipped directly home.



What to Wear

Solid colors, collars and detailed necklines photograph nicely. Avoid large logos and busy patterns.



CORNERSTONE
PHOTOGRAPHY

Día de Foto Viene Pronto!

13 & 14 de agosto



Westlake High School

Los retratos se toman durante su registro de verano:

martes 8/13 - grado 9 y 12

miércoles 8/14 - grado 10 y 11

Detalles del día de Fotos



No hay necesidad de prepagar o enviar ningún formulario. El día de la foto se trata del retrato. Los fotógrafos de Cornerstone entienden la iluminación, las poses y, lo más importante, las expresiones. Ayudarán a su hijo a crear la mayor sonrisa posible.

Vista Previa Antes de Comprar



Aproximadamente 2-3 semanas después del día de la foto, recibirá un enlace de correo electrónico para ver y pedir su retrato en línea con un código de acceso personal seguro. Podrá seleccionar entre una amplia variedad de fondos, paquetes, descargas instantáneas y regalos de retrato. Todos los pedidos se realizan en línea y se enviarán directamente a casa.

Qué Ponerse



Colores sólidos, cuellos y escotes detallados fotografían muy bien. Evite los logotipos grandes y los patrones ocupados.



CORNERSTONE
PHOTOGRAPHY



Warrior Wishes 2024-25

To Join PTSA and make your donations go to

www.whsptsa.com

ALL FUNDS donated to Warrior Wishes directly supports WHS programs such as campus safety and enhancement, emergency supplies, student assistance, and classroom needs.

We are grateful for any donation and hope to see you at the Meet & Greet

BRONZE WARRIOR LEVEL

\$180 donation includes:

(equal to a dollar a day)

- One ASG Sticker
- PTSA Meet & Greet

SILVER WARRIOR LEVEL

\$360 donation includes:

(equal to \$2 a day)

- One student Homecoming Dance Admission (donation made prior to 10/18/24)
- One ASG Sticker
- PTSA Meet & Greet

GOLD WARRIOR LEVEL

\$630 donation includes:

(equal to \$3.50 a day)

- One parking spot for Back to School Night
- *Limited to first 20 people
- One student Homecoming Dance Admission (donation made prior to 10/18/24)
- One ASG Sticker
- PTSA Meet & Greet

PLATINUM WARRIOR LEVEL (Juniors Only)

\$990 donation:

(equal to \$5.50 a day)

- One student parking permit
- *Limited to first 15 people
- One student Homecoming Dance Admission (donation made prior to 10/18/24)
- One ASG Sticker
- PTSA Meet & Greet

GRADUATING WARRIOR LEVEL (Seniors Only)

\$1980 donation:

(equal to \$11 a day)

- 8 reserved orange seats for Graduation
- One reserved parking space for Graduation
- *Limited to first 10 people
- One student Homecoming Dance Admission (donation made prior to 10/18/24)
- One ASG Sticker
- PTSA Meet & Greet
- *This includes your tickets for graduation (2 complimentary and 6 additional).



MEMBERSHIP 2024-2025

Westlake High School PTSA works closely with administration, staff, & teachers to provide the essential needs for our students & school. By becoming a PTSA member, you can have the opportunity to support WHS as a volunteer, participate in parent education opportunities, be informed about events & help sponsor the Warrior Wishes campaign.

To join PTSA for 2024-2025 go to www.whsptsa.com.

Click the "Join Now" button.

You may also use the QR code to access the website.



ALL FUNDS directly support WHS programs such as writing and math centers, science lab equipment, classroom technology, supplemental textbooks, PE equipment, emergency and safety supplies, teacher appreciation, field trips, student assistance, and so much more!

Back-to-School

SPIRIT WEAR SHOPPING LIST

Presented by **WPTSA**

✓ **1.**



Warrior Black and White Plaid PJ

\$30

Sizes XS -2XL

✓ **2.**



Westlake Warriors Trucker Hat

\$25

One size fits most

✓ **3.**



Warriors Black on Black T-shirt

\$20

Sizes XS-2XL

Purchases available from-July 15-Sept. 6th

www.whsptsa.com

**Click "Join Now" button. Enter your family/student info and then go to spirit wear*

WESTLAKE HIGH SCHOOL CORE LIT BOOKS

Important Information:

- **Final Sale: All book purchases are final.**
 - **Pre-Sale Order Deadline:** To ensure your book bundle is ready for pickup during orientation, orders must be submitted by **July 31st**. Orders submitted after this date will be ready for pickup during the first two weeks of school.
 - **Orientation Availability:** The bundle will also be available for purchase during student orientation on August 13th and 14th.
 - **Final Online Order Date:** All online orders must be completed by **August 14th**.
- Thank you for supporting the
WHS PTSA!

**ALL ORDERS NEED TO
BE SUBMITTED BY
AUGUST 14TH, 2024**



AP Human Geography (new!)

English 9 CP

English 9 H

English 10 CP

English 10 H

English 11 CP

**English 11 H (American
Literature)**

English 11 AP (Language)

English 12 CP

English 12 AP (Literature)

ERWC



SUBJECT

WESTLAKE PTSA



• #1 Fact •
WHS PTSA is
working to make
2024-2025 a great
year!



#2 Fact
Save the Date:
August 30th for a
Meet & Greet

#3 Fact
School items will
be available for
presale in July.
Presale items
will be available
for pick up at
registration



#4 Fact
On July 15th
-Core Lit Books
-Spirit Wear
-WarriorWishes
will be available
for purchase

#5 Fact
Visit
www.whsptsa.com



#6 Fact

Items will continue
to be available after
the presale, but items
will arrive the 1st
two weeks of school.





College Scholarships for SENIORS

Fan Club gave away **\$25,000** in college scholarships to graduating WHS seniors last year.

Scholarships start at \$1,000!

Applications available in January 2025.

Join our email distribution list for updates.

Go to westlakefanclub.com or scan QR code



To create your own scholarship email whsfanclub@gmail.com

Westlake Fan Club Foundation is a 501(c)(3) public charity (tax ID# 82-5469112)



Choir

PARENT SEASON PASS

How it works

FREE attendance to:

all home sports games
(excludes playoffs and tournaments)

&

performing arts shows
(opening night only)

Cost

\$85 per adult

\$40 per non-WHS child

\$165 Family Pack
2 adults + 2 children

Expires June 2025!

Benefits

Convenient

Don't wait in line to pay at each event

Donation

Proceeds go towards college
scholarships for WHS students

Free Admission



Email **whsfanclub@gmail.com** to sign up or scan QR code!

Westlake Fan Club is a 501(c)(3) public charity (tax ID# 82-5469112)

Parent Season Pass Order Form

Name(s) on pass: _____

Email: _____ Phone #: _____

of adult passes (\$85 each): _____

of non-WHS child passes (\$40 each): _____

of Family Packs (\$165 each): _____

Total payment: _____

Buy your passes at Registration

Checks: to Westlake Fan Club

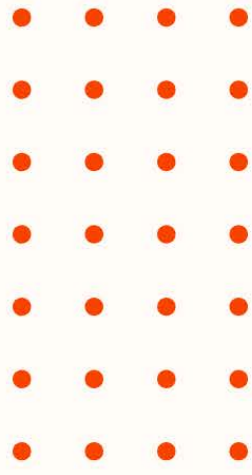
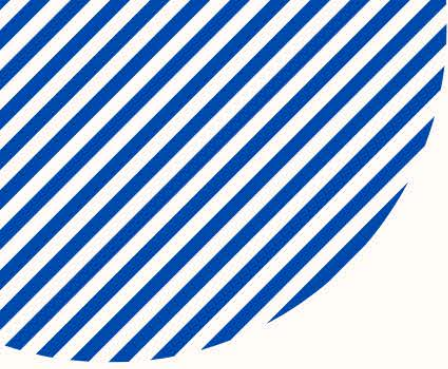
Zelle: WHSFanClub@gmail.com

Venmo: @WHSFanClub or use QR Code

Credit card: email WHSFanClub@gmail.com for a link or use QR code



WestlakeFanClub.com

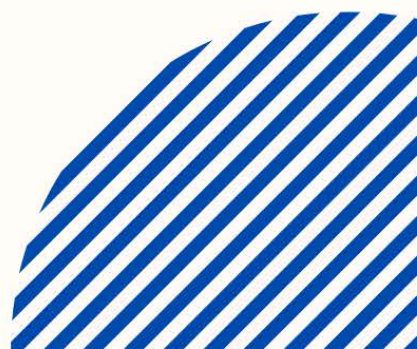
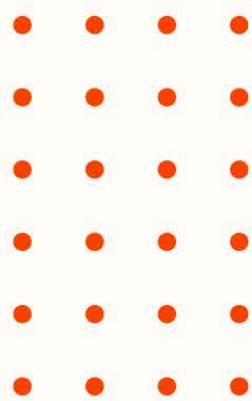


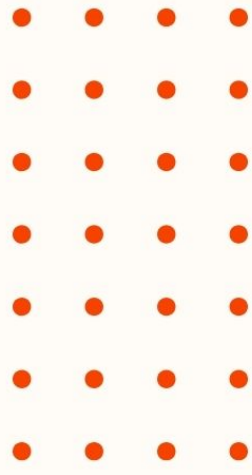
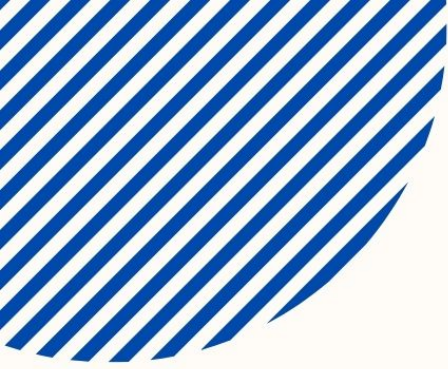
ANNUAL UPDATES

Q PARENT CONNECT WILL OPEN AUGUST 1ST THROUGH AUGUST 12TH FOR YOU TO COMPLETE THE ANNUAL UPDATES AND FINALIZATION OF STUDENT PAPERWORK FOR THE 2024-2025 SCHOOL YEAR.

FAMILIES ARE REQUIRED TO COMPLETE THIS VERIFICATION PROCESS TO ENSURE CURRENT CONTACT INFORMATION FOR BOTH SAFETY AND COMMUNICATION PURPOSES.

PLEASE CONTINUE TO MONITOR YOUR EMAIL INBOX FOR MORE INFORMATION FROM CVUSD.



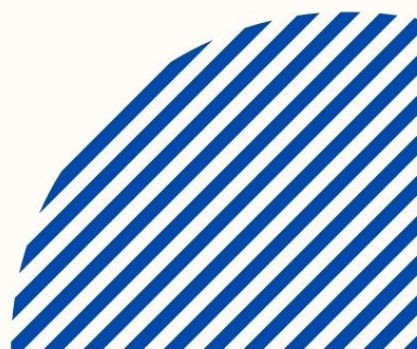
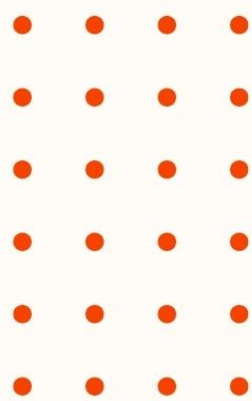


ACTUALIZACIONES ANUALES

Q PARENT CONNECT ESTARÁ ABIERTO DEL 1 AL 12 DE AGOSTO PARA QUE PUEDA COMPLETAR LAS ACTUALIZACIONES ANUALES Y FINALIZAR LA DOCUMENTACIÓN ESTUDIANTEL PARA EL AÑO ESCOLAR 2024-2025.

LAS FAMILIAS DEBEN COMPLETAR ESTE PROCESO DE VERIFICACIÓN PARA GARANTIZAR LA INFORMACIÓN DE CONTACTO ACTUALIZADA PARA FINES DE SEGURIDAD Y COMUNICACIÓN.

CONTINÚE MONITOREANDO SU CORREO ELECTRÓNICO PARA OBTENER MÁS INFORMACIÓN DE CVUSD.





How to log onto "Q"

1. Go to q.conejousd.org
2. Click on "Q Parent/Student Portal Connection"
3. Input your pin # and password

* Input your password exactly as it is given. Note upper and lower case letters. A period (.) must go after your password or you will not be able to log onto Q.

Q Connect Information

Como iniciar "Q"

1. Ir a q.conejousd.org
2. Haga clic en "Q Parent/Student Portal Connection"
3. Ingrese su número de identificación personal y su contraseña

* Ingrese su contraseña exactamente como se le proporcionó. Tome en cuenta letras mayúsculas y minúsculas. Un punto (.) debe ir después de su contraseña o no podrá iniciar su sesión en Q.

Don't know your pin or password?

Click on the phrase located under the password log in button: "Need Your Login Information?" After inputting your email address, the information will be emailed to you. Once you into Q, you may change your password.

¿No sabe su pin o contraseña?

Haga clic en la frase ubicada debajo del botón de inicio de sesión de contraseña: "Need Your Login Information?" Después de aportar su correo electrónico se le enviará su información. Puede cambiar su contraseña una vez que haya iniciado Q



24-25 Westlake High School Bell Schedule

Regular Bell Schedule (M-T-Th-F)

Period 0	7:15	8:23	68
Passing	:07		
Period 1	8:30	9:25	55
Passing	:07		
Period 2	9:32	10:27	55
Nutrition	10:27	10:33	6
Passing	:07		
Period 3	10:40	11:35	55
Passing	:07		
Period 4	11:42	12:38	56
Lunch	12:38	1:13	35
Passing	:07		
Period 5	1:20	2:15	55
Passing	:07		
Period 6	2:22	3:17	55

PLC Time Bell Schedule - Wednesday

	No	Mtg	Mins.
Period 0	No	Mtg	
Staff Development	7:42	8:22	40
Period 1	8:30	9:25	55
Passing	:07		
Period 2	9:32	10:27	55
Nutrition	10:27	10:33	6
Passing	:07		
Period 3	10:40	11:35	55
Passing	:07		
Period 4	11:42	12:38	56
Lunch	12:38	1:13	35
Passing	:07		
Period 5	1:20	2:15	55
Passing	:07		
Period 6	2:22	3:17	55

Rally Bell Schedule

Period 0	7:15	8:23	68
Passing	:07		
Period 1	8:30	9:16	46
Passing	:07		
Period 2	9:23	10:08	45
Passing	:07		
Period 3	10:15	11:00	45
Passing	:07		
Period 4	11:07	11:10	3
Passing	:07		
Rally	11:17	12:04	47
Passing	:07		
Period 4	12:11	12:56	45
Lunch	12:56	1:31	35
Passing	:07		
Period 5	1:38	2:23	45
Passing	:07		
Period 6	2:30	3:15	45

Final Exams

Period 0	7:15	9:15	120
Passing	:10		
Period 1	9:25	11:25	120
Lunch	11:25	12:00	35
Passing	:07		
Period 6	12:07	2:07	120

Final Exams

Period 2/3	8:30	10:30	120
Nutrition	10:30	10:37	7
Passing	:07		
Period 4/5	10:44	12:44	120



SAVE THE DATE!

AUGUST 2024

- 8/12 WOW (9th grade)
- 8/13 12th & 9th Grade Check-in
- 8/14 11th & 10th Grade Check-in
- 8/21 First Day of School & Picture Make-up Day
- 8/22 Grade Level Assemblies
- 8/30 Welcome Back BBQ & 1st Home Football Game

SEPTEMBER 2024

National Hispanic Heritage Month

- 9/2 No School (Labor Day)
- 9/11 Back To School Night
- 9/13 Club Rush
- 9/25 Last Make-Up Picture Day

OCTOBER 2024

National Bullying Prevention Month

- 10/3 No School (Rosh Hashanah)
- 10/16 Unity Day (Wear Orange)
- 10/18 End of Quarter 1 & HOCO Rally
- 10/21 No School
- 10/25 HOCO Lunch Rally & HOCO Football Game
- 10/26 Homecoming (HOCO) Dance
- 10/31 Halloween Lunch Rally & Dress Up Day

NOVEMBER 2024

- 11/1 No School (Professional Learning Day)
- 11/7 TO Strong Day (TO Strong or WHS Attire)
- 11/8 Patriotic Day (Wear Red, Blue & White)
- 11/11 No School (Veteran's Day)
- 11/14 Fall Blood Drive
- 11/25 - 11/29 Fall Break

DECEMBER 2024

- 12/2 - 12/6 Inclusive Schools Week
- 12/3 Future Warrior Night
- 12/9 - 12/13 Winter Spirit Week
- 12/18 - 12/20 Semester 1 Final Exams (Minimum Days on 12/21 & 12/22)
- 12/21 - 1/5 Winter Break

All dates are subject to change. Visit our [WHS Calendar](#) for up to date info & a full list of events.
Class of '25, please refer to [Senior Activities](#) for important dates



SAVE THE DATE!

JANUARY 2025

- 1/6 No School (Teacher Prep Day)
- 1/20 No School (Martin Luther King, Jr. Day)

FEBRUARY 2025

National Black History Month

- 2/3 - 2/7 Counselor Appreciation Week
- 2/22 CVUSD Winter Dance
- 2/4 Elective Fair
- 2/14 - 2/17 No School (President's Day Weekend)

MARCH 2025

National Women's History Month

- 3/5 Spread The Word: Inclusion
- 3/24 - 3/28 CAASPP Exams
- 3/13 Spring Blood Drive
- 3/17 No School (Professional Learning Day)

APRIL 2025

- 4/1 - 4/4 CAASPP Exams
- 4/18 - 4/27 Spring Break
- 4/7 - 4/11 Kindness Week
- 4/29 Student of the Year Awards
- 4/14 - 4/17 Spring Spirit Week
- 4/29 - 4/30 All District - Choir
- 4/16 All District Music - Strings

MAY 2025

Asian/Pacific Islander Heritage Month

- 5/5 - 5/9 Teacher Appreciation Week
- 5/5 - 5/16 AP Exams
- 5/19 - 5/24 AP Makeup Exams

Jewish American Heritage Month

- 5/20 All District Music - Band
- 5/23 - 5/26 No School (Memorial Day Weekend)
- 5/30 Finale Rally

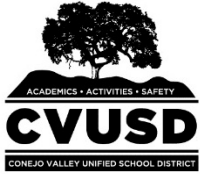
Mental Health Awareness Month

JUNE 2025

National Pride Month

- 6/11 - 6/13 Semester 2 Final Exams
- 6/13 Last Day of School

All dates are subject to change. Visit our [WHS Calendar](#) for up to date info & a full list of events.
Class of '25, please refer to [Senior Activities](#) for important dates



Conejo Valley Unified School District Child Nutrition Services

750 Mitchell Road, Newbury Park, California 91320

Dear Conejo Valley Families,

Welcome to the 2024-2025 school year at Conejo Valley Unified School District. The Child Nutrition Services Department is here to provide healthy and quality meals.

Breakfast and lunch meal service is available at all schools. A la Carte items will be offered for purchase at recess in the elementary schools, and at middle and high schools. Online payments are encouraged using your **Parent Connect Portal** at <https://conejo.vcoe.org/parentconnect/>. In Parent Connect you are able to monitor your students' meal purchases. Pre-paying online really expedites the line!

Although all students will receive meals at no charge again this school year it is very important for parents or guardians to complete and submit an application for free or reduced meals as soon as possible after July 1st.

You can complete the meal application online **starting July 1, 2024**. Visit <https://conejo.vcoe.org/fsonline/Main/Login> to complete the application online or return the attached application to the school or district office. Please complete only ONE application per household. If your student is found eligible to receive meal benefits it might also qualify your family for discounts on gas, electricity, cell phone or cable service, and a waiver to take the SAT and ACT tests.

If you have received a Direct Certification Notification Letter in the mail, you DO NOT need to fill out an application.

When filling out your application, please remember to:

- List all children in the household, **whether, or not, they attend school**.
- List all adults living in the household, and each person's income. If there is no income, mark the "No Income" box.
- If you receive CalFresh or CalWorks benefits, include your **case number**. Only the case number may be used to determine eligibility. An EBT card number cannot be used to determine eligibility.
- Provide the last four digits of your Social Security number. If you do not have a Social Security number, check the box marked "NONE".
- Please sign your application.

If you have any questions or need assistance completing your application, please call Betina San Martin at (805)498-4557 x7530. Please visit our website: <http://www.conejousd.org/Departments/Business-Services/Child-Nutrition>

Sincerely,

Virginia

Virginia Beck, RDN, MA, SNS,
Director Child Nutrition Services
vbeck@conejousd.org 805-498-4557 ext. 7531



Estimadas Familias del Conejo Valley,

Bienvenidos al año escolar 2024-2025 en el Distrito Escolar del Conejo Valley. El Departamento de Nutrición para Estudiantes está aquí para proveer a los niños comidas de calidad, frescas y saludables con productos frescos de cada estación.

Ofreceremos servicio de desayuno y almuerzo en todas las escuelas. Durante los recreos se venderán snacks. Recomendamos que depositen dinero a través de la cuenta de cafetería en Q: los pagos en el Internet pueden hacerse en <https://conejo.vcoe.org/parentconnect/>, por medio de PayPal con su tarjeta de crédito o cuenta corriente bancaria.

Pese a que todos los estudiantes continuaran recibiendo comidas gratuitas en la escuela, es muy importante que todas las familias del distrito completen la solicitud para recibir comida gratuita o a precio reducido, lo antes que puedan a **partir del 1 de julio, 2024.**

Recomendamos completar la solicitud online en <https://conejo.vcoe.org/fsonline/Main/Login> . Solo una aplicación por familia es necesaria. También puede completar la solicitud adjunta o retirar una solicitud en las oficinas del distrito escolar. Como beneficio adicional, por calificar para comidas gratuitas, también puede ser beneficiario de descuentos para el gas, electricidad, cable y teléfono celular, así como para un descuento en los exámenes del SAT y ACT.

Si ya ha recibido una Carta de Notificación de Certificación Directa por correo, NO es necesario que complete una aplicación.

Cuando complete su aplicación, por favor recuerde de incluir lo siguiente:

- Lista de todos los niños en su hogar, **si asisten o no a la escuela.**
- Lista de todos los adultos viviendo en su hogar, y el ingreso mensual de cada persona. Si no tienen ingresos marque donde dice “sin Ingresos”.
- Si recibe beneficios de CalFresh o CalWorks, incluya su **número de caso**. Solamente el número de caso se puede utilizar para determinar elegibilidad. El número de la tarjeta EBT no puede ser utilizado para determinar elegibilidad.
- Proveer los últimos cuatro números de seguro social. Si no tienen un número de seguro social, marca donde dice “NONE”.
- Firme su aplicación.

Si tiene preguntas o necesita asistencia para completar su aplicación, por favor, llame a Betina San Martin al (805) 498-4557 x7530.

Dear Parent or Guardian: The Conejo Valley Unified School District participates in the National School Lunch Program and School Breakfast Program by offering nutritious meals every school day. You or your children do not have to be United States citizens to qualify for free or reduced-price meals. For a simple and secure method to apply, use our online application at <https://conejo.ycoe.org/sonline/Main/!login>.

APPLYING FOR BENEFITS

An application for free or reduced-price meals cannot be reviewed unless all required fields are completed. A household may apply at any time during the school year. If you are not eligible now, but your household income decreases, household size increases, or a household member becomes eligible for CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKS), or Food Distribution Program on Indian Reservations (FDPRI) benefits, you may submit an application at that time.

DIRECT CERTIFICATION

An application is not required if the household receives a notification letter indicating all children are automatically certified for free meals. If you did not receive a letter, please complete an application.

VERIFICATION:

School officials may check the information on the application at any time during the school year. You may be asked to submit information to validate your income or current eligibility for CalFresh, CalWORKS, or FDPRI benefits.

WIC PARTICIPANTS

Households that receive Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) benefits, may be eligible for free or reduced-price meals by completing an application.

HOMELESS, MIGRANT, RUNAWAY, AND HEAD START

Children who meet the definition of homeless, migrant, or runaway, and children participating in their school's Head Start program are eligible for free meals. Please contact school officials for assistance at (805)497-9511.

FOSTER CHILD

The legal responsibility must be through a foster care agency or court to qualify for free meals. A foster child may be included as a household member if the foster family chooses to apply for their nonfoster children on the same application and must report any personal income earned by the foster child. If the nonfoster children are not eligible, this does not prevent a foster child from receiving free meals.

FAIR HEARING

If you do not agree with the school's decision regarding your application's determination or the result of verification, you may discuss it with the hearing official. You also have the right to a fair hearing, which may be requested by calling or writing to the following: Lou Lichtl, 1400 E Janss Rd, Thousand Oaks, CA, (805)497-9511.

ELIGIBILITY CARRYOVER

Your child's eligibility status from the previous school year will continue into the new school year for up to 30 operating days or until a new determination is made. When the carryover period ends, your child will be charged the full price for meals, unless the household receives a notification letter for free or reduced-price meals. School officials are not required to send a reminder or expired eligibility notices.

NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotype, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992.

Submit your completed form or letter to the USDA by (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; (2) Fax: 202-690-7442; or (3) Email: program.intake@usda.gov.

HOW TO APPLY FOR FREE OR REDUCED-PRICE MEALS

Complete one application per household. Please print clearly with a pen. Incomplete, illegible, or incorrect information will delay processing.

1-STUDENT INFORMATION—Include all students who attend CVUSD. Print their name (first, middle initial, last), school, grade level, and birthdate. If any student listed is a foster child, check the **Foster** box. If you are only applying for a foster child, complete STEP 1, and then continue to STEP 4. If any student listed may be homeless, migrant, or runaway, check the applicable **Homeless, Migrant, or Runaway** box and complete all **STEPS** of the application.

2-ASSISTANCE PROGRAMS—If any household member (child or adult) participates in CalFresh, CalWORKS, or FDPRI, then all children are eligible for free meals. Must check the applicable assistance program box, enter one case number, and then continue to STEP 4. If no one participates, skip STEP 2 and continue to STEP 3.

3-REPORT INCOME FOR ALL HOUSEHOLD MEMBERS—Must report **gross** income (before deductions) from all household members (children and adults) in whole dollars. Enter **0** for any household member that does not receive income. Report the combined **gross** income for all students listed in STEP 1 and enter the appropriate pay period. Include a foster child's income if you are applying for foster and nonfoster children on the same application.

Print the names (first and last) of **all other** household members not listed in STEP 1, including yourself. Report the total **gross** income from each source and enter the appropriate pay period. Enter the total household size (children and adults). This number **must** equal the listed household members from STEP 1 and STEP 3.

Enter the last four digits of your Social Security number (SSN). If

no adult household member has a SSN, check the **NO SSN** box.

4-CONTACT INFORMATION AND ADULT SIGNATURE—The application must be signed by an adult household member. Print the name of the adult signing the application, contact information, and today's date.

INCOME TO REPORT					
Earnings from work before deductions; include all jobs	Gross Wages/salaries/tips, strike benefits, unemployment compensation, workers' compensation, and net income from self-owned business or farm				
Pensions Retirement Social Security	Pensions, supplemental security income, retirement payments, Social Security income (SSI) (including SSI a child receives)				
Welfare, Child Support, Alimony	Public assistance payments, welfare payments, alimony, and child support payments				
List Other Income	Disability benefits; cash withdrawn from savings; interest and dividends; income from estates, trusts, and investments; regular contributions from persons not living in the household; net royalties and annuities; net rental income; any temporary income				

Income Eligibility Guidelines
July 1, 2024–June 30, 2025

Household Size	Year	Month	Twice Per Month	Every Two Weeks	Week
1	\$ 27,861	\$ 2,322	\$ 1,161	\$ 1,072	\$ 536
2	\$ 37,814	\$ 3,152	\$ 1,576	\$ 1,455	\$ 728
3	\$ 47,767	\$ 3,981	\$ 1,991	\$ 1,838	\$ 919
4	\$ 57,720	\$ 4,810	\$ 2,405	\$ 2,220	\$ 1,110
5	\$ 67,673	\$ 5,640	\$ 2,820	\$ 2,603	\$ 1,302
6	\$ 77,626	\$ 6,469	\$ 3,235	\$ 2,986	\$ 1,493
7	\$ 87,579	\$ 7,299	\$ 3,650	\$ 3,369	\$ 1,685
8	\$ 97,532	\$ 8,128	\$ 4,064	\$ 3,752	\$ 1,876
For each additional family member, add:					
	\$ 9,953	\$ 830	\$ 415	\$ 383	\$ 192

OPTIONAL - CHILDREN'S ETHNIC AND RACIAL IDENTITIES

This field is optional to complete and does not affect your children's eligibility for free or reduced-price meals. Please check the appropriate boxes.

INFORMATION STATEMENT

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the SSN of the adult household member who signs the application. The last four digits of the SSN are not required when you list a CalFresh, CalWORKS, or FDPRI case number or other FDPRI identifier for your child or when you indicate that the adult household member signing the application does not have an SSN by selecting the checkbox. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs.

QUESTIONS OR ASSISTANCE

Please contact Betina San Martin at (805)498-4557 x7530

SUBMIT Please submit a complete application to your child's school or the nutrition office at 750 Mitchell Road, Newbury Park, CA, 91320. You will be notified if your application is approved or denied for free or reduced-price meals.

Sincerely,
Virginia Beck, Director of Child Nutrition, CVUSD

Estimado padre, madre o tutor:

El Distrito Escolar del Conejo Valley participa en el Programa Nacional de Almuerzos Escolares y Programa de Desayunos Escolares ofreciendo comidas nutritivas todos los días de clases. Un método sencillo y seguro de solicitar la asistencia es usar nuestra solicitud que se encuentra en línea en <https://conejo.wcoe.org/fsonline/Main/Login>.

REQUISITOS: Sus hijos podrían reunir los requisitos para recibir comidas gratis o a precio reducido si los ingresos de su hogar son iguales o menores a las directrices federales de elegibilidad que se indican continuación.

Julio 1, 2024–Junio 30, 2025

Personas en el hogar	Año	Mes	Quinencial	Cada dos semanas	Semanal
1	\$ 27,861	\$ 2,322	\$ 1,161	\$ 1,072	\$ 536
2	\$ 37,814	\$ 3,152	\$ 1,576	\$ 1,455	\$ 728
3	\$ 47,767	\$ 3,981	\$ 1,991	\$ 1,838	\$ 919
4	\$ 57,720	\$ 4,810	\$ 2,405	\$ 2,220	\$ 1,110
5	\$ 67,673	\$ 5,640	\$ 2,820	\$ 2,603	\$ 1,302
6	\$ 77,626	\$ 6,469	\$ 3,235	\$ 2,986	\$ 1,493
7	\$ 87,579	\$ 7,299	\$ 3,650	\$ 3,369	\$ 1,685
8	\$ 97,532	\$ 8,128	\$ 4,064	\$ 3,752	\$ 1,876
Por cada miembro del hogar adicional agregue:					
	\$ 9,953	\$ 830	\$ 415	\$ 383	\$ 192

SOLICITUD DE LA ASISTENCIA: No podemos revisar su solicitud para comidas gratis o a precio reducido a menos que llene todos los campos requeridos. Los hogares pueden presentar una solicitud en cualquier momento del año escolar. Si no reúne los requisitos en este momento, pero los ingresos de su hogar disminuyen, el tamaño de su familia aumenta o algún miembro de su hogar reúne los requisitos para recibir beneficios de CalFresh, Oportunidad de Trabajo y Responsabilidad hacia los Niños de California (California Work Opportunity and Responsibility to Kids, CalWORKs) o Programa de Distribución de Alimentos en Reservas Indígenas (Food Distribution Program on Indian Reservations, FDIPIR) puede presentar una solicitud en ese momento.

CERTIFICACIÓN DIRECTA: No se requiere llenar una solicitud si el hogar recibe una carta de notificación informándole que todos los niños fueron automáticamente certificados para recibir comidas gratis. Si no recibió una carta, llene una solicitud.

VERIFICACIÓN: Los funcionarios escolares podrían verificar la información en la solicitud en cualquier momento durante el año escolar. Se le podría pedir que presente información para validar sus ingresos o verificar que reúne los requisitos para recibir beneficios de CalFresh, CalWORKs o FDIPIR. **PARTICIPANTES DE WIC:** Los hogares que reciben beneficios del Programa Especial de Nutrición Suplementaria para Mujeres, Infantes y Niños (Special Supplemental Nutrition Program for Women, Infants, and Children, WIC) podrían reunir los requisitos para obtener comidas gratis o precio reducido llenando esta solicitud **Niños SIN HOGAR, MIGRANTES, FUGADOS DEL HOGAR O EN HEAD START:** Los niños que cumplen con la definición de sin hogar, migrantes o fugados del hogar y los niños que participan en el programa de Head Start de su escuela reúnen los requisitos para recibir comidas gratis. Póngase en contacto con los funcionarios escolares al (805)497-9511 para obtener ayuda.

Niños. BAJO CUIDADO. ADOPTIVO TEMPORAL: La responsabilidad legal debe ser a través de una agencia de cuidado adoptivo temporal o un tribunal para poder recibir comidas gratis. Un niño bajo cuidado adoptivo temporal podría ser incluido como miembro

de la familia si la familia adoptiva temporal también elige solicitar asistencia para los niños que no están bajo cuidado adoptivo temporal usando la misma solicitud. Si los niños que no están bajo cuidado adoptivo temporal no cumplen con los requisitos, esto no implica que los niños que sí lo están reciban comidas gratis. **AUDIENCIA IMPARCIAL:** Si no está de acuerdo con la decisión de su escuela en cuanto a la determinación de su solicitud o los resultados de la verificación, puede hablar con el funcionario de audiencia. También tiene derecho a una audiencia imparcial, la que puede solicitar llamando o escribiendo a: Lou Lichtl, 1400 E Janss Road, Thousand Oaks (805)497-9511. **PRÓRROGA DE LA CONDICIÓN DE ELEGIBLE:** La condición de elegible de su hijo del año escolar anterior continuará durante el nuevo año escolar por un máximo de 30 días operativos, o hasta que se haga una nueva determinación. Cuando finalice el período de prórroga, su hijo pagará el precio completo por las comidas, a menos que el hogar reciba una carta de notificación de comidas gratis o a precio reducido. Los funcionarios escolares no están obligados a enviar recordatorios o avisos de expiración de la condición de elegible. **DECLARACIÓN DE NO DISCRIMINACIÓN:** De conformidad con la ley federal de derechos civiles y los reglamentos y las políticas de derechos civiles del Departamento de Agricultura de EE. UU. (U.S. Department of Agriculture, USDA), se prohíbe al USDA, sus agencias, oficinas y empleados y a las instituciones que participan o administran programas del USDA a discriminar por motivos de raza, color, origen nacional, sexo, discapacidad, edad, o represalias o venganza por actividades previas relacionadas con los derechos civiles, en cualquier programa o actividad realizado o financiado por el USDA.

Las personas con discapacidades que necesitan medios de comunicación alternativos para obtener información de los programas (por ejemplo, Braille, letra grande, cinta de audio o lenguaje de signos americano) deben ponerse en contacto con la agencia (local o estatal) donde solicitan los beneficios. Las personas sordas, con dificultades auditivas o con discapacidad del habla pueden contactar al USDA por medio del servicio federal de retransmisión al 800-877-8339. Además, podría estar disponible información de los programas en otros idiomas aparte del inglés. Para presentar una queja por discriminación, llene el formulario de quejas por discriminación en los programas del USDA (USDA Program Discrimination Complaint Form, AD-3027) que se encuentra en línea en: http://www.ascr.usda.gov/complaint_filing_cust.html o en cualquier oficina del USDA, o escriba una carta dirigida a USDA y adjunte toda la información solicitada en el formulario. Para pedir una copia del formulario de queja, llame al 866-632-9992. Envíe su formulario de queja completo o carta a USDA por: (1) Correo postal: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Ave SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; o (3) correo electrónico: program.intake@usda.gov.

Esta institución es un proveedor que ofrece igualdad de oportunidades. **COMO SOLICITAR COMIDAS GRATIS:** Complete una solicitud por hogar. Escriba claramente con tinta. Si la información es incompleta, ilegible o incorrecta retrasará el procesamiento de la solicitud. **PASO 1: INFORMACIÓN DE LOS ESTUDIANTES** – Incluya a TODOS LOS ESTUDIANTES que asisten a una escuela de CVUSD. Escriba sus nombres (primer nombre, inicial del segundo nombre, apellido), escuela, grado y fecha de nacimiento. Si alguno de los estudiantes está bajo cuidado adoptivo temporal, marque la casilla “Bajo cuidado adoptivo temporal”. Si sólo está solicitando asistencia para un niño bajo cuidado adoptivo temporal, llene el PASO 1 y luego vaya al PASO 4. Si cualquiera de los estudiantes enumerados está sin hogar, es migrante o fugado del hogar, marque la casilla “Sin hogar”, “Migrante” o “Fugado del hogar” correspondiente y llene todos los PASOS de la solicitud.

PASO 2: PROGRAMAS DE ASISTENCIA – Si ALGÚN miembro del hogar (niño o adulto) participa en CalFresh, CalWORKs o FDIPIR, todos los niños cumplen con los requisitos para recibir comidas gratis. Debe marcar la casilla del programa de asistencia pertinente, anotar un número de caso e ir al PASO 4. Si nadie participa, sátese el PASO 2 y vaya al PASO 3.

PASO 3: DECLARE LOS INGRESOS DE TODOS LOS MIEMBROS DEL HOGAR Debe declarar los ingresos BRUTOS (antes de deducciones) de TODOS los miembros del hogar (niños y adultos) en números enteros. Añote “0” para cualquier miembro del hogar que no recibe ingresos.

A-Declare los ingresos BRUTOS combinados de todos los estudiantes enumerados en el PASO 1 y anote la frecuencia correspondiente. Incluya los ingresos de los niños bajo cuidado adoptivo temporal si está solicitando asistencia para niños bajo cuidado adoptivo temporal y niños que no están bajo cuidado adoptivo temporal en la misma solicitud.

B-Escriba los nombres (nombre y apellido) de TODOS LOS DEMÁS miembros del hogar que no enumeró en el PASO 1, incluyéndose a sí mismo. Declare los ingresos BRUTOS totales de cada fuente y anote la frecuencia correspondiente.

C-Anote el total de miembros del hogar (niños y adultos). Este número debe ser igual a la cantidad de miembros del hogar enumerados en el PASO 1 y PASO 3.

D-Anote los últimos cuatro dígitos de su número de Seguro Social (SSN). Si ningún miembro adulto del hogar tiene un SSN, marque la casilla “NO tiene SSN”.

PASO 4: INFORMACIÓN DE CONTACTO Y FIRMA DE UN ADULTO – La solicitud debe ser firmada por un miembro adulto del hogar. Escriba el nombre del adulto que firma la solicitud, su información de contacto y la fecha de hoy.

OPCIONAL: IDENTIDAD ÉTNICA Y RACIAL DE LOS NIÑOS – Responder a esta sección es opcional y no afecta la elegibilidad de sus hijos para recibir comidas gratis o a precio reducido. Marque las casillas apropiadas.

DECLARACIÓN DE INFORMACIÓN: La Ley Nacional de Almuerzos Escolares Richard B. Russell (Richard B. Russell National School Lunch Act) requiere la información que se proporciona en esta solicitud. Usted no tiene que dar esta información, pero si no lo hace no podemos aprobar a su hijo para que reciba comidas gratis o a precio reducido. Debe incluir los últimos cuatro dígitos del número de Seguro Social del miembro adulto del hogar que firma esta solicitud. Los últimos cuatro dígitos del número de Seguro Social no son necesarios cuando anota un número de caso de CalFresh, CalWORKs o FDIPIR u otro identificador de FDIPIR para su hijo, o cuando indica que el miembro adulto del hogar que firma la solicitud no tiene un número de Seguro Social. Usaremos su información para determinar si su hijo reúne los requisitos para obtener comidas gratis o a precio reducido y para la administración y ejecución de los programas de almuerzos y desayunos.

SI TIENE PREGUNTAS/NECESITA AYUDA: Póngase en contacto con Betina San Martín al (805)498-4557 x7530 **PRESENTACIÓN DE LA SOLICITUD:** Presente una solicitud completa en la escuela de su hijo o en la oficina de nutrición en 750 Mitchell Rd, NP 91320. Se le notificará si su solicitud es aprobada o denegada para recibir comidas gratis o a precio reducido. Atentamente,

Virginia Beck, Director Child Nutrition, CVUSD

**CONEJO VALLEY UNIFIED SCHOOL DISTRICT
APPLICATION FOR FREE AND REDUCED-PRICE MEALS
FOR SCHOOL YEAR 2024-2025**

☐ **NEW**
☐ **RENEWAL**

PLEASE APPLY ONLINE AT <https://conejo.vcoe.org/fsonline/Main/Login> OR COMPLETE AND RETURN TO THE SCHOOL

This institution is an equal opportunity provider.

California Education Code Section 49557(a): "Applications for free and reduced-price meals may be submitted at any time during a school year. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means."

PRINTED NAME OF ADULT HOUSEHOLD MEMBER SIGNING & COMPLETING THIS FORM				SOCIAL SECURITY NUMBER (LAST 4 DIGITS) XXX-XX- or check here for "NONE" ☐														
MAILING ADDRESS				CITY		ZIP CODE												
Do any Household Members (including you) currently participate in one or more of the following assistance programs: CalFresh, Calworks, or FDPIR? YES / NO (circle one). If yes, please enter you case number here _____																		
SECTION A. CHILD (REN) INFORMATION: Complete this section by providing information for ALL of the children in your household whether they attend school or not.																		
LIST ALL INFANTS, CHILDREN AND STUDENTS UP TO GRADE 12				SOMETIMES CHILDREN IN THE HOUSEHOLD EARN INCOME. PLEASE INCLUDE THE TOTAL INCOME EARNED BY ALL CHILDREN IN SECTION A. TOTAL STUDENT INCOME \$ _____ ○ WEEKLY ○ BI-WEEKLY ○ 2X MONTH ○ MONTHLY														
SCHOOL NAME	LAST NAME	FIRST NAME	DATE OF BIRTH	GRADE	FOSTER	HOMELESS, MIGRANT, RUNAWAY												
					YES / NO	YES / NO												
					YES / NO	YES / NO												
					YES / NO	YES / NO												
					YES / NO	YES / NO												
SECTION B. HOUSEHOLD MEMBERS AND INCOME: If in Section A you entered a Cal Fresh, CalWORKs, Kin-GAP, SNAP, TANF or FDPIR case number, or if this application is for a Foster Child, homeless, migrant or runaway and you entered personal-use income, skip section B and go to signature block in Section C. ALL OTHER HOUSEHOLD MEMBERS (including yourself): List ALL household members not listed in SECTION A even if they do not receive income. For each household member, report the TOTAL income for each source in whole dollars only. If they do not receive income from any source, write "0". If you enter "0" or leave any fields blank, you are certifying (promising) that there is no income to report. Report all income earned before taxes and deductions. Enter the appropriate pay period in the "How Often" column: W = Weekly, 2W = Bi-Weekly, 2M = Twice a Month, M = Monthly																		
FULL NAME OF ALL ADULT HOUSEHOLD MEMBERS	EARNINGS FROM WORK PLEASE WRITE AMOUNT	WEEKLY	BI-WEEKLY	2X MONTH	MONTHLY	NO INCOME	PUBLIC ASSISTANCE/ CHILD SUPPORT/ ALIMONY	WEEKLY	BI-WEEKLY	2X MONTH	MONTHLY	NO INCOME	PENSION/ RETIREMENT/ ALL OTHER INCOME	WEEKLY	BI-WEEKLY	2X MONTH	MONTHLY	NO INCOME
		○	○	○	○	○		○	○	○	○	○		○	○	○	○	○
		○	○	○	○	○		○	○	○	○	○		○	○	○	○	○
		○	○	○	○	○		○	○	○	○	○		○	○	○	○	○
		○	○	○	○	○		○	○	○	○	○		○	○	○	○	○
		○	○	○	○	○		○	○	○	○	○		○	○	○	○	○
SIGNATURE OF ADULT HOUSEHOLD MEMBER COMPLETING THIS FORM		TELEPHONE NUMBER () () ()			DATE													
SECTION D. CHILDREN'S RACIAL AND ETHNIC IDENTITIES (Optional):																		
1. Mark one or more racial identities: ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White																		
2. Mark one ethnic identity: ☐ Of Hispanic or Latino origin ☐ Not of Hispanic or Latino origin																		
FOR SCHOOL USE ONLY - ELIGIBILITY DETERMINATION																		
☐ Free ☐ Reduced ☐ Denied ☐ Categorically Free with SNAP, TANF, or FDPIR Benefits																		
Household Size:		Denial Reason:						Direct Certified as: H M R						EP ☐				
Household Income:								2 nd Review – Official:						Date:				
Determining Official:		Date:						Application#										
Verification Official:		Date:																

Esta institución ofrece igualdad de oportunidades

Código de Educación de California Sección 49557(a): "Las solicitudes para recibir comidas escolares gratuitas o a precios reducidos pueden completarse en cualquier momento del año escolar. Los estudiantes que participan del Programa Nacional de Comidas Escolares no serán identificados utilizando sistema de vales, líneas de servicio exclusivo, entrada separada, área de servicio diferente o de ninguna otra manera.

ESCRIBA EL NOMBRE DEL ADULTO QUE LLENA Y FIRMA ESTE FORMULARIO			NÚMERO DE SEGURO SOCIAL (ÚLTIMOS 4 NÚMEROS) XXX-XX- O MARQUE AQUÍ SI NO TIENE UNO ☐															
DOMICILIO			CIUDAD		CÓDIGO POSTAL													
Actualmente, ¿participa usted o cualquier otro miembro del hogar en uno o más de los siguientes programas de asistencia: CalFresh, Calworks o FDPIR? Sí / NO (circule uno). En caso afirmativo, por favor ingrese su número de caso aquí _____																		
SECCIÓN A. INFORMACIÓN DEL NIÑO(S): Complete esta sección proporcionando información de todos los niños en el hogar independientemente de que asistan a la escuela o no.																		
INFORMACIÓN DE TODOS LOS NIÑOS Y ESTUDIANTES HASTA EL 12º GRADO			A VECES LOS NIÑOS EN EL HOGAR OBTIENEN INGRESOS. POR FAVOR INCLUYA EL TOTAL DE INGRESOS OBTENIDO POR TODOS LOS NIÑOS EN LA SECCIÓN A. INGRESO TOTAL DE LOS ALUMNOS \$ _____ ○ SEMANAL ○ QUINCENAL ○ 2X MES ○ MENSUAL															
ESCUELA	APELLIDO	PRIMER NOMBRE	FECHA DE NACIMIENTO	GRADO	NIÑO DE CRIANZA	INDIGENTE, MIGRANTE, FUGITIVO												
					SÍ / NO	SÍ / NO												
					SÍ / NO	SÍ / NO												
					SÍ / NO	SÍ / NO												
					SÍ / NO	SÍ / NO												
SECCIÓN B. MIEMBROS DEL HOGAR E INGRESOS: Si en la Sección A usted ingresó un número de caso SNAP, TANF o FDPIR, o si esta solicitud es para un niño de crianza y usted declaró ingreso para uso personal, o indigente, migrante o fugitivo, no llene la Sección B y vaya directamente al recuadro para la firma en la Sección C.																		
PARA TODOS LOS MIEMBROS DEL HOGAR (incluida la persona que completa el formulario): Por favor enumere TODOS los miembros del hogar que no están nombrados en la SECCION A, aunque no reciban ingresos. Para cada miembro del hogar complete el ingreso TOTAL en dólares para cada fuente de ingreso. Si no reciben ingreso escriba "0". Si escribe "0" o deja espacios en blanco, usted está certificando (prometiendo) que no tiene ningún ingreso que reportar. Todos los ingresos deben ser PREVIOS a los descuentos de impuestos (gross income). Entre la frecuencia de pago del monto que declara: Semanal, Quincenal (cada 2 semanas), dos veces al mes, mensual.																		
NOMBRE COMPLETO DE TODOS LOS ADULTOS EN EL HOGAR	INGRESOS DEL TRABAJO ESCRIBA EL MONTO EN \$	SEMANAL	QUINCENAL	2 VECES POR MES	MENSUAL	NO TIENE INGRESO	ASISTENCIA PÚBLICA / MANUTENCIÓN / PENSIÓN ALIMENTICIA	SEMANAL	QUINCENAL	2 VECES POR MES	MENSUAL	NO TIENE INGRESO	PENSIÓN/ JUBILACIÓN/ TODO EL DEMÁS INGRESO	SEMANAL	QUINCENAL	2 VECES POR MES	MENSUAL	NO TIENE INGRESO
		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐
		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐		☐	☐	☐	☐	☐
FIRMA DEL ADULTO DEL HOGAR QUE COMPLETA ESTE FORMULARIO			NÚMERO DE TELÉFONO ()			FECHA												
SECCIÓN D. IDENTIDAD ÉTNICA Y RACIAL DEL NIÑO O NIÑA (Opcional):																		
1. Marque una o más identidades raciales: ☐ Nativo americano o de Alaska ☐ Asiático ☐ Negro o africano americano ☐ Nativo Hawaiano o de otra isla del Pacífico ☐ Blanco																		
2. Marque una identidad étnica: ☐ De origen hispano o latino ☐ No de origen hispano o latino																		
PARA USO ESCOLAR SOLAMENTE FOR SCHOOL USE ONLY - ELIGIBILITY DETERMINATION																		
☐ Free ☐ Reduced ☐ Denied ☐ Categorically Free with SNAP, TANF, or FDPIR Benefits																		
Household Size:	Denial Reason:		Direct Certified as: H M R			EP ☐												
Household Income:			2nd Review – Official:			Date:												
Determining Official:	Date:		Application#															
Verification Official:	Date:																	

Re: Student Injuries and Insurance
2024-2025 School Year

Dear Parent/Legal Guardian:

The safety of our students is of critical importance to all of us and we want to protect them from injury. Even so, accidents do happen (at school and elsewhere) and required medical care can be expensive. Please know that your school **does not** assume responsibility for such costs but does offer you access to several student accident insurance plans for voluntary purchase. Details can be found in the attached brochure/enrollment form.

Options are available to cover your child 24/7, anywhere in the world or you can limit coverage to school-related injuries only. The plans **do not** restrict your choice of doctors or hospitals. However, you'll also have access to an extensive network of providers with discounted fees. Seeking care through contracted providers may further reduce your out-of-pocket costs, particularly if your child needs surgery or hospitalization.

Also offered is the pay-as-you-go *Student Accident & Sickness Plan* which covers sickness as well as injury, in and out of school. The *Dental Accident* plan can be of particular value with younger students as final treatment to injured teeth often needs to be deferred until after they mature.

Common emergency benefits – Regardless of the benefit level selected, all of the accident medical plans and the *Student Accident & Sickness Plan* will cover eligible charges for *Ambulance, Emergency Room and Emergency Room Physician* at 100% of Usual, Customary and Reasonable charges (UCR) up to plan limits.

Enhanced benefits for qualified concussions – If an insured student suffers a concussion while participating in any covered activity and is consequently removed from play from his/her interscholastic sport per the school's formal concussion protocols, then any deductible or inside limit features of the plan are waived and eligible charges for the evaluation and treatment of the concussion are paid at 100% of UCR subject to remaining policy terms and conditions.

Interscholastic Sports – Please know that all plans offered (other than the Dental Accident Plan) may be used to comply with applicable state and local insurance requirements for participation in interscholastic sports (coverage for high school tackle football is offered on a stand-alone basis).

You are strongly encouraged to carefully review the information provided. If your child already has health coverage, the student insurance plans offered can also be used to expand your choice of providers and help cover the high deductibles and 30% to 40% cost sharing obligations imposed by many health plans today.

To enroll, please visit <https://www.conejousd.org/Page/144>; instructions for enrollment are available on the website. While your child is eligible to enroll at any time, one-time-pay rates for the accident medical plans and Dental Accident Plan are the same regardless of enrollment date. As such, you are encouraged to consider enrollment now in order to include coverage for this summer and the full 2024-2025 School Year. Once processing is completed, an ID card verifying coverage will be mailed home to you.

If you have any questions concerning the coverages available or need help with enrollment, please call Myers-Stevens & Toohey at (800) 827-4695. Bilingual representatives are available for parents who need assistance in Spanish.

Sincerely,

Gary Bradbury,
Director, Safety and Risk Management

Re: Lesiones y Seguros de Estudiantes

Año Escolar 2024-2025

Estimado Padre/Tutor legal:

La seguridad de nuestros estudiantes es de vital importancia para todos nosotros y queremos protegerlos de lesiones. Aun así, los accidentes ocurren (en la escuela y en otros lugares) y la atención médica requerida puede ser costosa. Tenga en cuenta que su escuela no asume responsabilidad por dichos costos, pero le ofrece acceso a varios planes de seguro contra accidentes para estudiantes para la compra voluntaria. Los detalles se pueden encontrar en el folleto o formulario de inscripción adjunto.

Disponemos de diferentes opciones para la cobertura de su hijo las 24 horas del día, los 7 días de la semana en cualquier parte del mundo, o puede limitar la cobertura solo a lesiones que ocurran en la escuela. Los planes no restringen su elección de médicos u hospitales. Sin embargo, también tendrá acceso a una amplia red de proveedores con tarifas con descuento. La búsqueda de atención a través de proveedores contratados puede reducir aún más sus gastos directos, en especial si su hijo necesita cirugía u hospitalización.

También se ofrece el *Plan de accidentes y enfermedades para estudiantes* de pago por uso, que cubre enfermedades y lesiones dentro y fuera de la escuela. El plan de *Accidentes dentales* puede resultar especialmente útil para los estudiantes más jóvenes ya que a menudo se posterga el tratamiento final de los dientes lesionados hasta que los estudiantes se hacen mayores.

Beneficios de emergencia comunes: Independientemente del nivel de beneficio seleccionado, todos los planes médicos de accidentes y el *Plan de accidentes y enfermedades para estudiantes* cubrirán los cargos elegibles para *ambulancia, sala de emergencias y médico de la sala de emergencias* al 100% de los cargos usuales, habituales y razonables (Habitual, Consuetudinario y Razonable, HCR) hasta los límites del plan.

Beneficios mejorados para conmociones cerebrales calificadas: Si un estudiante asegurado sufre una conmoción cerebral mientras participa en cualquier actividad cubierta y, en consecuencia, es retirado de la participación en su deporte interescolar según los protocolos formales de conmoción cerebral de la escuela, entonces se renuncia a cualquier deducible o característica dentro del límite del plan y los cargos elegibles para la evaluación y el tratamiento de la conmoción cerebral se pagan al 100% de los cargos UCR sujeto a los términos y condiciones restantes de la póliza.

Deportes interescolares: Tenga en cuenta que todos los planes ofrecidos (que no sean el Plan de accidentes dentales) pueden utilizarse para cumplir con los requisitos de seguro estatales y locales aplicables para participar en deportes interescolares (la cobertura para fútbol americano de escuela secundaria se ofrece de forma independiente).

Se le recomienda encarecidamente que revise de forma detenida la información proporcionada. Si su hijo ya tiene cobertura de salud, los planes de seguro estudiantil que se ofrecen también pueden utilizarse para ampliar su elección de proveedores y ayudar a cubrir los deducibles altos y las obligaciones de participación en los costos del 30% al 40% impuestas por muchos planes de salud en la actualidad.

Para inscribirse, visite <https://www.conejousd.org/Page/144>; las instrucciones de inscripción están disponibles en el sitio web. Su hijo es elegible para inscribirse en cualquier momento, las tarifas de pago único para los planes médicos de accidentes y el Plan de accidentes dentales son las mismas independientemente de la fecha de inscripción. Como tal, se le recomienda considerar la inscripción ahora para incluir la cobertura para este verano y el año escolar 2024-2025 completo. Una vez que el procesamiento se haya completado, se le enviará a su hogar una tarjeta de Id. que acredita la cobertura.

Si tiene alguna pregunta sobre las coberturas disponibles, o necesita ayuda con la inscripción, llame a Myers-Stevens & Toohey al (800) 827-4695. Disponemos de representantes bilingües para los padres que necesiten asistencia en español.

Atentamente,

Gary Bradbury,

Director, Seguridad y Gestion de Riesgos